

**ARTS CENTER OF SAINT PETER
2022 MEMBERSHIP SHOW ENTRY FORM**

For the Arts Center's records

Member Name _____

Address _____

City _____ State _____ Zip _____

Cell (_____) _____ Email _____

PIECE 1

Title _____

Media _____

Price Framed \$ _____ Price Unframed \$ _____ NFS _____

PIECE 2 (optional)

Title _____

Media _____

Price Framed \$ _____ Price Unframed \$ _____ NFS _____

Terms and Signature

Artwork must be gallery-ready. While the Arts Center will take every precaution to secure the exhibit, the exhibitor agrees to take appropriate measures for their own insurance coverage. If the work is for sale, the Arts Center requires a 30% commission. Your pricing should incorporate this commission.

By signing below, the exhibiting member agrees to the Arts Center's terms and conditions:

Member Signature _____ Date _____

**ARTS CENTER OF SAINT PETER
2022 MEMBERSHIP SHOW NEED-TO-KNOW**

- * Title: *Work by Members of the Arts Center of Saint Peter*
- * Work delivery: Wednesday, June 15 - Saturday, June 25, during gallery hours (W1-5, Th1-5, F1-5, Sa10-5, Su1-5).
- * Exhibition Dates: July 1 - August 27, 2022.
- * Work pickup: Sunday, August 28.
- * Insurance info: The Arts Center is covered through Pell Insurance. According to this policy, if it is considered by the Arts Center that these works of art are under our Care, Custody & Control, there is coverage and if there is a loss the value will be determined by the following: The actual cost to the owner OR the amount agreed upon by the Arts Center and the owner prior to the loss OR the cost of replacing that property with substantially identical property. While the Arts Center will take every precaution to secure the exhibit, the artist agrees to take appropriate measures to provide their own insurance coverage as well.

Label Information (attach this to the back of the piece)

Member Artist _____
City of Residence _____
Title _____
Media _____
Price Framed \$ _____ Price Unframed \$ _____ NFS _____

Label Information (attach this to the back of the piece)

Member Artist _____
City of Residence _____
Title _____
Media _____
Price Framed \$ _____ Price Unframed \$ _____ NFS _____